## WHITMORE PARK PRIMARY SCHOOL



Halford Lane Coventry CV6 2HG

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Website: <a href="http://www.whitmorepark.org/">http://www.whitmorepark.org/</a>
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## **Year 6 Outdoor Activities**

## Dear Parent/Carer,

On the **30**° **June**, we have organised for the Year 6 children who are at school to attend a day of outdoor activities at The AT7 Centre. The activities are based around enhancing skills such as: team building, resilience and independence. This is a fantastic opportunity for your child and the activities that they will be involved in may include: rock climbing, abseiling, campfire building and archery.

The children will be taken by coach to The AT7 Centre shortly after 9am, so please ensure that your child is in school on time. The children will have a morning session of activities, stop for lunch around 12pm and then have two hours of activities in the afternoon. They will be brought back to school around 2.30pm and will be ready to walk home or be collected as normal.

We are subsiding the cost of the trip, however we are asking for a voluntarily contribution of £6.25 to cover the cost of the coach. Please make this payment on the School Gateway app by Wednesday 29<sup>th</sup> June.

Your child will need to bring a packed lunch and plenty of water for the session. If the weather forecast is hot, then they will also need a hat and sun cream. If your child is entitled to free school meals, then please advise below if you would like a school packed lunch provided.

Yours sincerely

Year 6 Team

Mr Openshaw Mrs Harrison Mr Payne

## Year 6 AT7 Centre.

Plea	se re	turn the slip below to your child's class	teacher by Friday	24 <sup>th</sup> June				
Child's name:			Class:					
YES	NO	I give my permission for my child to take part.						
YES	NO	My child requires a school provided packed lunch (please circle) Ham Cheese Tuna						
YES	NO	My child has a medical condition. If yes, give brief details:						
EMERGENCY CONTACT NAME (please list in order you wish them to be contacted in the event of an emergency)			Relationship to child:	Contact number:				
1.								
2.								









